Pentecost – May 24, 2015
Ezekiel 37:1-14
1 The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. 2 He led me all around them; there were very many lying in the valley, and they were very dry. 3 He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." 4 Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. 5 Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live; and you shall know that I am the LORD." 6 I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live. 7 So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.

Acts 2:1-21
1 When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 And they were all filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. 5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking...
in the native language of each. 7 Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." 12 All were amazed and perplexed, saying to one another, "What does this mean?" 13 But others sneered and said, "They are filled with new wine." 14 But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. 16 No, this is what was spoken through the prophet Joel: 17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.

Romans 8:22-27
22 For we know that the whole creation has been groaning in labor pains until now; 23 and not only the creation, but...
John 15:26-27; 16:4b-15

26 "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27 You also are to testify because you have been with me from the beginning.

But I have said these things to you so that when their hour comes you may remember that I told you about them. "I did not say these things to you so that when their hour comes you may remember that I told you about them. But I have said these things to you so that when their hour comes you may remember that I told you about them. Yet if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8 And when he comes, he will prove the world wrong about sin and righteousness and judgment: 9 about sin, because they do not believe in me; 10 about righteousness, because I am going to the Father and you will see me no longer; 11 about judgment,
ὅτι ὁ ἄρχων τοῦ κόσμου τούτου κέκριται. 12 Ἐτι πολλὰ ἐχοὺ υἱὸν λέγειν, ἄλλ᾽ οὐ δύνασθε βαστάζειν ἁρτί. 13 ὅταν δὲ ἐλθῃ ἐκεῖνος, τὸ πνεῦμα τῆς ἀληθείας, ὁ ἄρχων τοῦ κόσμου τοῦτο πάσης ὑμῶν γὰρ λαλήσει ἁρτί ἐξ ἑαυτοῦ, ἄλλ᾽ ὅσα ἀκούσεις λαλήσει καὶ τὰ ἑρχόμενα ἀναγγέλει υἱὸν. 14 ἐκεῖνος ἐμὲ δοξάσει, ὅτι ἐκ τοῦ ἐμοῦ λήμψεται καὶ ἀναγγέλει υἱὸν. 15 Πάντα ὅσα ἔχει ὁ πατήρ ἐμὲ ἐστίν· διὰ τοῦτο εἶπον ὅτι ἐκ τοῦ ἐμοῦ λαμβάνει καὶ ἀναγγελεῖ υἱὸν.

because the ruler of this world has been condemned. 12 "I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14 He will glorify me, because he will take what is mine and declare it to you. 15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.
Holy Trinity/ First Sunday after Pentecost – May 31, 2015
Isaiah 6:1-8
1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2 Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." 4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5 And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" 6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7 The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." 8 Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Romans 8:12-17
12 Ἀρα οὖν, ἀδελφοί, ὕφειλται ἐσμὲν οὐ τῇ σαρκὶ τοῦ κατὰ σάρκα ζῆν, 13 εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνῄσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατώσετε, ζῆσεσθε. 14 ὅσοι γὰρ πνεύματι θεοῦ ἀγονται, οὕτως οὐκ ἔσχεν εἰσίν. 15 εἰ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον ἄλλα ἐλάβετε πνεῦμα νοθεσίας ἐν ὁ κράζομεν· αββα ὁ πατήρ. 16 εἰ γὰρ τὸ πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἦμων ὧτι ἐσμὲν τέκνα θεοῦ. 17 εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν θεοῦ, συγκληρονόμοι δὲ Χριστοῦ, εἶπερ συμπάσχομεν ἵνα καὶ συνοξευθῶμεν.

John 3:1-17
1 Ἡν δὲ ἀνθρώπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων· 2 οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· ραββί, οἶδας ἐμοί 1 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, "Rabbi, we know that you are a
κατ’ αὐτόν. 3 ἀπεκρίθη Ἰσραήλ· καὶ εἶπεν αὐτῷ· ἀμὴν ἀμὴν λέγω σοί, ἐὰν μὴ τις γεννηθῇ ἀνωθεν, oὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ. 4 λέγει πρὸς αὐτόν [ο] Νικόδημος· πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων ὁ δὲ νῦν καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμα ἔστιν. 7 μὴ θεαμάσῃς ὅτι εἶπον σοι· δεῖ ὡς γεννηθῆναι ἀνωθεν. 8 τὸ πνεῦμα ὅπου θέλει πνεύμα ἐκ τοῦ πνεύματος πνεῦμα ἔστιν. 9 ἀπεκρίθη Ἰσραήλ καὶ εἶπεν αὐτῷ· σὺ εἰ o ὁ διδάσκαλος τοῦ Ἰσραήλ καὶ ταῦτα ὡς γεννηθῇ ταύτα γενέσθαι· 10 ἀπεκρίθη Ἰσραήλ καὶ εἶπεν αὐτῷ· σὺ εἰ o ὁ διδάσκαλος τοῦ Ἰσραήλ καὶ ταῦτα ὡς γεννηθῇ ταύτα γενέσθαι· 11 ἀμὴν ἀμὴν λέγω σοι ὅτι o διδάσκαλος τοῦ Ἰσραήλ καὶ ταῦτα ὡς γεννηθῇ ταύτα γενέσθαι. 12 εἰ τὰ εἴπημεν ἦμιν καὶ o πιστεύετε, πῶς ἦμιν εἴπομεν ταῦτα πιστεύσετε; 13 καὶ ὡς τὸ γεγονός ἐν τῷ κόσμῳ o παραδόθης, ὁ υἱὸς τοῦ ἄνθρωπον. 14 Καὶ καθὼς Μωϋσῆς ὤψετο τὸν ὄφιν ἐν τῇ ἑρήμῳ, οὕτως ὤψετο καὶ ὁ Ἰησός. 15 ὃς ἀναβήσῃ ἐν τῇ ὁμοία τοῦ ἄνθρωπον. 16 ἐν τῷ ἐν τῇ ἑρήμῳ ἐντόθι ἦν Ἰησὸς. 17 ὃς ἀναβήσῃ ἐν τῇ ἑρήμῳ ἐντόθι ἦν Ἰησός, ὃς ἐγένετο αὐτῷ ἢ ὁ Ἰησός ἢ ὁ Ἰησός ἢ ὁ Ἰησός ἢ ὁ Ἰησός ἢ ὁ Ἰησός ἢ ὁ Ἰησός ἢ ὁ Ἰησός ἢ ὁ Ἰησός.
Second Sunday after Pentecost --June 7, 2015 (Lectionary 10)

Genesis 3:8-15

8 They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man, and said to him, "Where are you?" 10 He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." 13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." 14 The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

2 Corinthians 4:13-5:1

"Εχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τὸ γεγραμμένον· ἐπίστευσα, διὸ ἔλαλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, 14 εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. 15 τὰ γὰρ πάντα δι’ ὑμᾶς, ἵνα ἡ χάρις πλεονάσσασα διὰ τὸν πλειόνων τὴν εὐχαριστίαν περισσεύῃ εἰς τὴν δόξαν τοῦ θεοῦ. 16 Διὸ ὅτι ἔγκακακοῦμεν, ἀλλ’ εἰ καὶ ὁ ἐξω ἡμῶν ἄνθρωπος διαφθείρεται, ἀλλ’ ὁ ἐσῳ ἡμῶν ἀνακαίνεται ἡμέρα καὶ ἡμέρα. 17 τὸ γὰρ παρατικὰ ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ’ ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν, 18 μὴ σκοποῦντον ἡμῶν τὰ 13 But just as we have the same spirit of faith that is in accordance with scripture-- "I believed, and so I spoke"-- we also believe, and so we speak, 14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. 16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18
because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Mark 3:20-35

20 And the crowd came together again, so that they could not even eat. 21 When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." 22 And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." 23 And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27 But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 28 "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29 but whoever blasphemes against the Holy
Spirit can never have forgiveness, but is guilty of an eternal sin"—30 for they had said, "He has an unclean spirit." 31 Then his mother and his brothers came; and standing outside, they sent to him and called him. 32 A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." 33 And he replied, "Who are my mother and my brothers?" 34 And looking at those who sat around him, he said, "Here are my mother and my brothers! 35 Whoever does the will of God is my brother and sister and mother."
Third Sunday after Pentecost -- June 14, 2015 (Lectionary 11)

Ezekiel 17:22-24
22 Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. 23 On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. 24 All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

2 Corinthians 5:6-17
6 So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- 7 for we walk by faith, not by sight. 8 Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. 9 So whether we are at home or away, we make it our aim to please him. 10 For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. 11 Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. 12 We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. 13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. 14 For the love of Christ urges us on,
He also said, "The kingdom of God is as if someone would scatter seed on the ground, 27 and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. 28 The earth produces of itself, first the stalk, then the head, then the full grain in the head. 29 But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." 30 He also said, "With what can we compare the kingdom of God, or what parable will we use for it? 31 It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; 32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." 33 With many such parables he spoke the word to them, as they were able to hear it; 34 he did not speak to them except in parables, but he explained everything in private to his disciples.
Then the LORD answered Job out of the whirlwind: 2 "Who is this that darkens counsel by words without knowledge? 3 Gird up your loins like a man, I will question you, and you shall declare to me. 4 "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. 5 Who determined its measurements--surely you know! Or who stretched the line upon it? 6 On what were its bases sunk, or who laid its cornerstone? 7 when the morning stars sang together and all the heavenly beings shouted for joy? 8 "Or who shut in the sea with doors when it burst out from the womb?-- 9 when I made the clouds its garment, and thick darkness its swaddling band, 10 and prescribed bounds for it, and set bars and doors, 11 and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?

As we work together with him, we urge you also not to accept the grace of God in vain. 2 For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! 3 We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, 4 but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, 5 beatings, imprisonments, riots, labors, sleepless nights, hunger; 6 by purity, knowledge, patience, kindness, holiness of spirit, 7 truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; 8 in honor and dishonor, in ill repute and good repute. We are
ἀποθνῄσκοντες καὶ ἱδοῦ
ζῶμεν, ὡς παιδεύομένοι καὶ μὴ
θανατώμενοι, 10 ὡς
λυποῦμεν οἳ δὲ χαίροντες,
ὡς πτωχοὶ πολλοῦς δὲ
πλουτιζόμενες, ὡς μηδὲν
ἔχοντες καὶ πάντα κατέχοντες.
11 Τὸ στὸμα ἡμῶν ἄνέψυχεν
πρὸς ὑμᾶς. Κορίνθιου, ἢ καρδία
ἡμῶν πεπλατύνται· 12 οὗ
στενοχωρεῖσθε ἐν ἡμῖν,
στενοχωρεῖσθε δὲ ἐν τοῖς
σπλαγχνοῖς ὑμῶν· 13 τὴν δὲ
αὐτὴν ἀντιμεθεὶαν, ὡς τέκνων
λέγω, πλατύνθητε καὶ ὑμεῖς.

Mark 4:35-41

35 Καὶ λέγει αὐτοῖς ἐν ἑκείνῃ
τῇ ἡμέρᾳ ὡς γενομένης:
διέλθομεν εἰς τὸ πέραν. 36
καὶ ἀφεντεῖς τὸν ὄχλον
παραλαμβάνουσιν αὐτὸν ὡς
Ἦν ἐν τῷ πλοίῳ, καὶ ἄλλα
πλοία ἦν μετ᾽ αὐτοῦ. 37 καὶ
γίνεται λαῖλας μεγάλη
ἀνέμου καὶ τὰ κύματα
ἐπέβαλλεν εἰς τὸ πλοίον,
ώστε ἤδη γεμίζεσθαι τὸ
πλοίον. 38 καὶ αὐτὸς ἦν ἐν τῇ
πρώμην ἐπὶ τὸ
προσκεφάλαιον καθεύδων.
καὶ ἐγείρουσιν αὐτὸν καὶ
λέγουσιν αὐτῷ· διδάσκαλε,
οὗ μέλει σοι ὅτι ἀπολλύμεθα;
39 καὶ διεγερθεὶς ἐπετίμησεν
τῷ ἀνέμῳ καὶ ἔστε τῇ
θάλασσα· σῶτα, περίβωσο.
καὶ ἐκκόψατο ὁ ἀνέμος καὶ
ἐγένετο γαλήνη μεγάλη. 40
καὶ ἔστε αὐτοῖς· τι ἰδοὺ ἐστε; οὐκ ἔχετε πίστιν; 41
καὶ ἐφοβήθησαν φόβον
μέγαν καὶ ἔλεγον πρὸς
ἄλληλους· τις ἄρα ὦτός
ἐστιν ὦτι καὶ ὁ ἀνέμος καὶ ἡ
θάλασσα ὑπακούει αὐτῷ;

35 On that day, when
evening had come, he said to
them, "Let us go across to
the other side." 36 And
leaving the crowd behind,
they took him with them in
the boat, just as he was.
Other boats were with him.
37 A great windstorm arose,
and the waves beat into the
boat, so that the boat was
already being swamped. 38
But he was in the stern,
asleep on the cushion; and
they woke him up and said to
him, "Teacher, do you not
care that we are perishing?"
39 He woke up and rebuked
the wind, and said to the sea,
"Peace! Be still!" Then the
wind ceased, and there was a
dead calm. 40 He said to
them, "Why are you afraid?
Have you still no faith?" 41
And they were filled with
great awe and said to one
another, "Who then is this,
that even the wind and the
sea obey him?"
Lamentations 3:22-33

22 The steadfast love of the LORD never ceases, his mercies never come to an end; 23 they are new every morning; great is your faithfulness. 24 "The LORD is my portion," says my soul, "therefore I will hope in him." 25 The LORD is good to those who wait for him, to the soul that seeks him. 26 It is good that one should wait quietly for the salvation of the LORD. 27 It is good for one to bear the yoke in youth, 28 to sit alone in silence when the Lord has imposed it, 29 to put one's mouth to the dust (there may yet be hope), 30 to give one's cheek to the smiter, and be filled with insults. 31 For the Lord will not reject forever. 32 Although he causes grief, he will have compassion according to the abundance of his steadfast love; 33 for he does not willingly afflict or grieve anyone.

2 Corinthians 8:7-15

7 Now as you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. 8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- 11 now finish doing it, so that your eagerness may be matched by completing it according to your means. 12
21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23 and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." 24 So he went with him. And a large crowd followed him and pressed in on him. 25 Now there was a woman who had been suffering from hemorrhages for twelve years. 26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28 for she said, "If I but touch his clothes, I will be made well." 29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30 Immediately aware
31 And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" 32 He looked all around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34 He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." 35 While he was still speaking, some people came from the leader’s house to say, "Your daughter is dead. Why trouble the teacher any further?" 36 But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." 37 He allowed no one to follow him except Peter, James, and John, the brother of James. 38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39 When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." 40 And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. 41 He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this, and told them to give her something to eat.
Ezekiel 2:1-5
He said to me: O mortal, stand up on your feet, and I will speak with you. 2 And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. 3 He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. 4 The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." 5 Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

2 Corinthians 12:2-10
2 οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἑτῶν δεκατεσσάρων, εἴτε ἐν σώματι ὢν οἶδα, εἴτε ἐκτός τοῦ σώματος ὢν οἶδα, ὁ θεὸς οἶδεν, ἄρα πληγάσατα τὸν τοιοῦτον ἐπὸ τρίτου οὐρανοῦ. 3 καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον, εἴτε ἐν σώματι εἴτε χωρίς τοῦ σώματος ὢν οἶδα, ὁ θεὸς οἶδεν. 4 ὅτι ἡρπάγη εἰς τὸν παράδεισον καὶ ἤκουσεν ἀρρηταὶ ῥήματα ἄοι ἐξὸν ἄνθρωπος λαλῆσαι. 5 ὑπὲρ τοῦ τοιούτου καυχήσομαι, ὑπὲρ δὲ ἐμαυτὸν οὐ καυχήσομαι εἰ μὴ ἐν ταῖς ἄσθενείαις. 6 Εἰάν γὰρ θελῆσαι καυχήσασθαι, οὐκ ἐσομαι ἄφρων, ἀλλὰ ζευγάρ ἔρως· φείδομαι δὲ, μὴ τις εἰς ἐμὲ λογίζηται ὑπὲρ ὁ βλέπει με ἣ ἀκοῦει [τι] ἐξ ἐμοῦ 7 καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων. διὸ ἵνα μὴ ὑπεραιρῶμαι, ἐδόθη μοι

2 I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. 3 And I know that such a person—whether in the body or out of the body I do not know; God knows—4 was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. 5 On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. 6 But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, 7 even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was
given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. 8 Three times I appealed to the Lord about this, that it would leave me, 9 but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. 10 Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Mark 6:1-13

1 He left that place and came to his hometown, and his disciples followed him. 2 On the sabbath he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. 4 Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." 5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6 And he was amazed at their unbelief. Then
he went about among the villages teaching. 7 He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9 but to wear sandals and not to put on two tunics. 10 He said to them, "Wherever you enter a house, stay there until you leave the place. 11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." 12 So they went out and proclaimed that all should repent. 13 They cast out many demons, and anointed with oil many who were sick and cured them.
Amos 7:7-15
7 This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. 8 And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; 9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." 10 Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. 11 For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" 12 And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; 13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." 14 Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Ephesians 1:3-14
3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. 5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6 to the praise of his glorious grace...
7 In him who has freed us from the power of sin through the blood of Christ, 8 in accordance with the riches of his grace, he lavished on us all wisdom and insight 9 so that he freely bestowed on us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight 9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.
Mark 6:14-29

14 Καὶ ἐκουσαν ὁ βασιλεύς Ἡρῴδης, φανερῶν γὰρ ἐγένετο τὸ ὄνομα αὐτοῦ, καὶ ἐλέγεν ὦτι Ἡρῴδης ὁ βασιλεύς ἐγέρχεται ἐκ νεκρῶν καὶ διὰ τούτῳ ἐνεργοῦσαν αἱ δυνάμεις ἐν αὐτῷ. 15 Ἀλλοι δὲ ἐλέγεν ὦτι Ἡλίας ἔστιν· Ἀλλοι δὲ ἐλέγεν ὦτι προφήτης ὡς εἷς τῶν προφητῶν. 16 Ἀκούσας δὲ ὁ Ἡρῴδης ἐλέγεν· ὦν ἡγομένου ἔστιν Ἱονᾶν τῆς Ιωάννης, οὗτος ἠγέρθη. 17 Αὐτὸς γὰρ ὁ Ἡρῴδης ἀποστείλας ἐκράτησεν τὸν Ἰωάννην καὶ ἔδησεν αὐτὸν ἐν φυλακῇ διὰ Ἡρῴδαν τὴν γυναῖκα Φιλίππου τοῦ ἀδελφοῦ αὐτοῦ, ὦτι αὐτὸν ἐγήμησεν. 18 Ἐλέγεν γὰρ ὁ Ἰωάννης τῷ Ἡρῴδῃ ὦτι οὐκ ἐξέτισεν σοι ἐχειν τὴν γυναῖκα τοῦ ἀδελφοῦ σου. 19 ἡ δὲ Ἡρῴδας ἐνέθεσεν αὐτὸν καὶ ἠθέλεν αὐτὸν ἀποκτεῖναι, καὶ οὐκ ἠθέλετο· 20 ὁ γὰρ Ἡρῴδης ἐφοβεῖτο τὸν Ἰωάννην, εἰδὼς αὐτὸν ἄνδρα δίκαιον καὶ ἀγιόν, καὶ συνετήρεα αὐτὸν, καὶ ἀκούσας αὐτοῦ πολλὰ ἠθόρει, καὶ ἤδεως αὐτοῦ ἐκκοίμησεν. 21 Καὶ γενομένης ἡμέρας εὐκαίρου ὦτι ὁ Ἡρῴδης τοῖς γενεσίοις αὐτοῦ δείπνον ἐποίησεν τοῖς μεγιστάνιν αὐτοῦ καὶ τοῖς χιλιάρχοις καὶ τοῖς πρῶτοις τῆς Γαλααίας, 22 καὶ εἰσέλθουσας τῆς τοῦ Ἰτὰρός αὐτοῦ Ἡρῴδιάκος καὶ ὀρχησαμένης ἠρέσεν τῷ Ἡρῴδῃ καὶ τοῖς συνανακείμενοις. εἶπεν ὁ βασιλεὺς τῷ κορασίῳ· ἀτίθησόν με ὦ ἐὰν θέλητις, καὶ δῶσον σοι· 23 καὶ ὠμοσὲν αὐτῇ [πολλὰ] ὦ τι ἐὰν με αἰτήσῃς δῶσον σοι ἢς ἡμίους τῆς βασιλείας μου. 24 καὶ ἐξελθοῦσα εἶπεν τῇ 14 King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15 But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16 But when Herod heard of it, he said, "John, whom I beheaded, has been raised." 17 For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. 18 For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19 And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22 When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." 23 And he solemnly swore to her, "Whatever you ask me, I
μητρὶ αὐτῆς· τί αἰτήσωμαι; ἡ δὲ εἶπεν· τὴν κεφαλὴν Ἰωάννου τοῦ βαπτίζοντος. 25 καὶ εἰσελθοῦσα εὐθὺς μετὰ σπουδῆς πρὸς τὸν βασιλέα ἤτέσατο λέγουσα· θέλω ἵνα ἐξαυτῆς δός μοι ἐπὶ πίνακι τὴν κεφαλήν Ἰωάννου τοῦ βαπτιστοῦ. 26 καὶ περίλυπος γενόμενος ὁ βασιλεὺς διὰ τοὺς ὀρκους καὶ τοὺς ἀνακειμένους οὐκ ἠθέλησεν ἀθετῆσαι αὐτήν· 27 καὶ εὐθὺς ἀποστείλας ὁ βασιλεὺς σπεκουλάτορα ἐπέταξεν ἐνέγκαι τὴν κεφαλὴν αὐτοῦ. καὶ ἀπελθὼν ἀπεκεφάλισεν αὐτόν ἐν τῇ φυλακῇ 28 καὶ ἤγεγκεν τὴν κεφαλὴν αὐτοῦ ἐπὶ πίνακι καὶ ἔδοκεν αὐτήν τῷ κορασίῳ, καὶ τὸ κορασίον ἔδοκεν αὐτήν τῇ μητρὶ αὐτῆς. 29 καὶ ἀκούσαντες οἱ μαθηταὶ αὐτοῦ ἠλθον καὶ ἤραν τὸ πτόμα αὐτοῦ καὶ ἔθηκαν αὐτὸ ἐν μνημείῳ.

will give you, even half of my kingdom.” 24 She went out and said to her mother, "What should I ask for?” She replied, "The head of John the baptizer.” 25 Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." 26 The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. 27 Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, 28 brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. 29 When his disciples heard about it, they came and took his body, and laid it in a tomb.
Eighth Sunday after Pentecost – July 19, 2015 (Lectionary 16)

Jeremiah 23:1-6
1 Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. 2 Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. 3 Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. 5 The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Ephesians 2:11-22
11 So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands-- 12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one
καταργήσας, ἵνα τοὺς δύο κτίσῃ ἐν αὐτῷ εἰς ἓν καινὸν ἄνθρωπον ποιῶν εἰρήνην 16 καὶ ἀποκαταλλάξῃ τοὺς ἁμοφότερους ἐν ἑνὶ σώματι τῷ θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ. 17 καὶ ἐλθὼν εὐηγελίσατο εἰρήνην ὑμῖν τοῖς μικρῶν καὶ εἰρήνην τοῖς ἐγγύς. 18 ὅτι δι’ αὐτοῦ ἐχομεν τὴν προσαγωγὴν οἱ ἁμοφότεροι ἐν ἑνὶ πνεύματι πρὸς τὸν πατέρα. 19 Ἀρα οὖν οὐκέτι ἐστε ἡμέναι καὶ πάροικοι ἀλλὰ ἐστε συμπλήττας τὸν ἁγίον καὶ οἰκεῖοι τοῦ θεοῦ, 20 ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἁπαστόλων καὶ προφητῶν, ὅτους ἀκρογονιαίον αὐτοῦ Χριστοῦ Ἰησοῦ, 21 ἐν τῷ πάσῃ οἰκοδομῇ συναρμολογημένη ἀῳ ἐνα πάνταν ἁγίον ἐν κυρίῳ, 22 ἐν ὧν καὶ ἴμεις συνοικοδομεῖσθε εἰς κατοικήτηριον τοῦ θεοῦ ἐν πνεύματι.

and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually into a dwelling place for God.
30 Καὶ συνάγονται οἱ ἠπόστολοι πρὸς τὸν Ἰησοῦν καὶ ἀπήγγειλαν αὐτῷ πάντα ὅσα ἐποίησαν καὶ ὅσα ἐδίδαξαν. 31 Καὶ λέγει αὐτοῖς· δεῦτε ὑμεῖς αὐτοὶ κατ’ ἰδίαν εἰς ἐρημοὺς τόπους καὶ ἀναπαύσασθε ὅλιγον. ἦσαν γὰρ οἱ ἐρχόμενοι καὶ οἱ ὑπάγοντες πολλοί, καὶ οὐδὲ φαγεῖν εὐκαίριον. 32 Καὶ ἤπθικαν ἐν τῷ πλοίῳ εἰς ἐρημοὺς τόπους κατ’ ἰδίαν. 33 καὶ εἶδον αὐτοὺς ὑπάγοντας καὶ ἐπέγνωσαν πολλοί καὶ πεζῆ ἄπο τοῦ πολέων συνεδρίαμιν ἐκεῖ καὶ προῆλθον αὐτοῦς. 34 Καὶ ἐξελθὼν εἶδεν πολὺν ὄχλον καὶ ἐσπλαγχνίσθη ἐπὶ αὐτούς, ὅτι ἦσαν ὡς πρόβατα μὴ ἔχοντα ποιμήνα, καὶ ἥρετο διδάσκειν αὐτοῖς πολλά.

35 Καὶ ἤδη ὃρας πολλῆς γενομένης προσελθόντες αὐτῷ οἱ μαθηταὶ αὐτοῦ ἔλεγον ὅτι ἐρημὸς ἐστιν ὁ τόπος καὶ ἤδη ὃρα πολλή. 36 ἀπόλυσαν αὐτούς, ἵνα ἀπελθόντες εἰς τοὺς κύκλους ἄργους καὶ κώμας ἀγοράσουσιν ἕνας καὶ ἄρτους· τί φάγωσιν. 37 ὁ δὲ ἀποκρίθησεν εἶπεν αὐτοῖς· δότε αὐτοῖς ὑμεῖς φαγεῖν. καὶ λέγουσιν αὐτῷ· ἀπελθόντες ἀγοράσωσιν δηναρίους διακοσίων ἄρτους καὶ δόσομεν αὐτοῖς φαγεῖν. 38 ὁ δὲ λέγει αὐτοῖς· πόσους ἄρτους ἔχετε; ὑπάγετε ἱδετε. καὶ γνώντες λέγουσιν· πέντε, καὶ δύο ἰχθύας. 39 καὶ ἐπέταξεν αὐτοὺς ἀνακλίναι πάντας συμπόσια συμπόσια ἐπὶ τῷ χλωρῷ χόρτῳ. 40 καὶ ἀνέπεσαν προσαίρεται κατὰ ἐκατόν καὶ κατὰ πεντήκοντα. 41 καὶ λαβόν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας ἀναβλέψας εἰς τὸν ὄμηραν εὐλόγησεν καὶ κατέκλασεν τοὺς ἄρτους καὶ ἔδιδον τοῖς μαθηταῖς [αὐτοῦ] ἵνα παρατίθωσιν αὐτοῖς, καὶ τοὺς δύο ἰχθύας ἐμέρισεν πᾶσιν. 42 καὶ ἐφαγον πάντες καὶ ἐχορτάσθησαν, 43 καὶ ἤραν

30 The apostles gathered around Jesus, and told him all that they had done and taught. 31 He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

35 When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; 36 send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." 37 But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?" 38 And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." 39 Then he ordered them to get all the people to sit down in groups on the green grass. 40 So they sat down in groups of hundreds and of fifties. 41 Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two
κλάσματα δώδεκα κοφίνων
πληρώματα καὶ ἀπὸ τῶν ἤθνων. 44
καὶ ἦσαν οἱ φαγόντες [τοὺς ἄρτους]
pentakaiskhlioi ἄνδρες. 45 Καὶ
ἐὑθὺς ἤνάχθησαν τοὺς μαθητὰς
ἀυτοῦ ἐμβίαις εἰς τὸ πλοῖον καὶ
προάγαγεν εἰς τὸ πέραν πρὸς
Βηθsaidaν, ἐς ἀυτὸς ἀπολύει τὸν
όχλον. 46 καὶ ἀποτασαζόμενος αὐτοῖς
ἀπῆλθεν εἰς τὸ ὄρος προσεὗρον ἑαυτὸς.
47 καὶ ὀψίας γενομένης ἦν τὸ
πλοῖον ἐν μέσῳ τῆς θαλάσσης, καὶ
ἀπὸ τῶν μίν ἐγείρθη εἰς τὴν γῆν. 48 καὶ
ιὸν αὐτοὺς βασανιζόμενον ἐν τῷ
ἐλαύνειν, ἦν γὰρ ὁ ἄνεμος ἑναντίος
ἀυτοῖς, περὶ τετάρτην τριήμερον τῆς
νυκτὸς ἥρχεται πρὸς αὐτοὺς
περιπατῶν ἐπὶ τῆς θαλάσσης καὶ
ἠθέλησαν παρελθῆναι αὐτοῖς. 49 οἱ δὲ
ἰὸντες αὐτὸν ἐπὶ τῆς θαλάσσης
περιπατοῦντα ἐδόξαζαν ὅτι φάντασμά
ἐστιν, καὶ ἄνεμος ταιεὶς 50 πάντες
γὰρ αὐτὸν ἑδόν καὶ ἐταράχθησαν.
ο δὲ εὐθὺς ἐλάλησεν μετ᾽ αὐτῶν,
καὶ λέγει αὐτοῖς· θαρσεῖτε, ἕως
ei· μὴ φοβεῖσθε. 51 καὶ ἀνέβη
πρὸς αὐτοὺς εἰς τὸ πλοῖον καὶ
ἐκόπασεν ὁ ἄνεμος, καὶ Λίαν [ἐκ
περισσοῦ] ἐν εὐαυτοῖς ἐξίσταντο· 52
οὐ γὰρ συνήκαν ἐπὶ τοὺς ἄρτοις,
ἄλλ᾽ ἦν αὐτὸν ἢ καρδία
πεπιστευμένη.

53 Καὶ διαπεράσαντες ἐπὶ τὴν γῆν
ἡλθον εἰς Γεννησαρέτ καὶ
προσωρίσθησαν. 54 καὶ
ἐξελέηθην ἀυτῶν ἐκ τοῦ πλοίου
εὐθὺς ἐπεζητόντες αὐτὸν 55
περιέδραμον ὅλην τὴν χώραν
ἐκεῖνην καὶ ἤρξαντο ἐπὶ τοὺς
κραβάττους τοὺς κακῶς ἔχοντας
περιφέρειν ὅπου ἦκουσιν ὅτι ἐστίν.
56 καὶ ὅπου ἦν εἰςεπορεύετο εἰς
cόμας ἢ εἰς πόλεις ἢ εἰς ἄγραος,
ἐν ταῖς ἄγοραῖς ἐπίθεσαν τοὺς
ἀσθενοῦντας καὶ παρεκάλουν αὐτὸν
ἵνα κἂν τὸν κραπέδου τοῦ ἰματίου
ἀυτοῦ ἄγωντα· καὶ δοὺς ἦν
ἡμετέρας αὐτοῦ ἑσώζοντο.

fish among them all. 42 And all
ate and were filled; 43 and they
took up twelve baskets full of
broken pieces and of the fish. 44
Those who had eaten the loaves
numbered five thousand men. 45
Immediately he made his
disciples get into the boat and go
on ahead to the other side, to
Bethsaida, while he dismissed the
crowd. 46 After saying farewell
to them, he went up on the
mountain to pray. 47 When
evening came, the boat was out
on the sea, and he was alone on
the land. 48 When he saw that
they were straining at the oars
against an adverse wind, he came
towards them early in the
morning, walking on the sea. He
intended to pass them by. 49 But
when they saw him walking on
the sea, they thought it was a
ghost and cried out; 50 for they
all saw him and were terrified.
But immediately he spoke to
them and said, "Take heart, it is I;
do not be afraid." 51 Then he got
into the boat with them and the
wind ceased. And they were
utterly astounded, 52 for they did
not understand about the loaves,
but their hearts were hardened.

53 When they had crossed over,
they came to land at Gennesaret
and moored the boat. 54 When
they got out of the boat, people
at once recognized him, 55 and
rushed about that whole region
and began to bring the sick on
mats to wherever they heard he
was. 56 And wherever he went,
into villages or cities or farms,
they laid the sick in the
marketplaces, and begged him
that they might touch even the
fringe of his cloak; and all who
touched it were healed.
2 Kings 4:42-44
A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." 43 But his servant said, "How can I set this before a hundred people?"
So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" 44 He set it before them, they ate, and had some left, according to the word of the LORD.

Ephesians 3:14-21
14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth takes its name. 16 I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, 17 and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. 18 I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. 20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, 21 to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.
1 After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. 2 A large crowd kept following him, because they saw the signs that he was doing for the sick. 3 Jesus went up the mountain and sat down there with his disciples. 4 Now the Passover, the festival of the Jews, was near. 5 When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" 6 He said this to test him, for he himself knew what he was going to do. 7 Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little," 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. 11 Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated, so also the fish, as much as they wanted. 12 When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.
πάλιν εἰς τὸ ὅρος αὐτὸς μόνος. 16 Ὡς δὲ ὄψια ἐγένετο κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν θάλασσαν 17 καὶ ἐμβάντες εἰς πλοῖον ἤρχοντο πέραν τῆς θαλάσσης εἰς Καφαρναοῦμ, καὶ σκοτία ἦδη ἐγεγόνει καὶ οὐπο έληλύθει πρὸς αὐτοὺς ὁ Ἰησοῦς, 18 ἦ τε θάλασσα ἀνέμου μεγάλου πνεόντος διεγείρετο. 19 ἐληλακότες οὖν ὡς σταδίους εἴκοσι πέντε ἥ τριάκοντα θεωροῦσιν τὸν Ἰησοῦν περιπατοῦντα ἐπὶ τῆς θαλάσσης καὶ ἐγώς τοῦ πλοίου γινόμενον, καὶ ἐφοβήθησαν. 20 ὁ δὲ λέγει αὐτοῖς· ἐγώ εἰμι· μὴ φοβεῖσθε. 21 ἢθελον οὖν λαβεῖν αὐτὸν εἰς τὸ πλοῖον, καὶ εὐθέως ἐγένετο τὸ πλοῖον ἐπὶ τῆς γῆς εἰς ἡν ὑπῆγον. were about to come and take him by force to make him king, he withdrew again to the mountain by himself. 16 When evening came, his disciples went down to the sea, 17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. 18 The sea became rough because a strong wind was blowing. 19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. 20 But he said to them, "It is I; do not be afraid." 21 Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.